## Wabasha County Fair Commercial Exhibit Space Lease for 2024

Fairgrounds at 99 Coulee Way, Wabasha Junction of Hwy 61 & 60

## **Policy of Agreement**

It is hereby mutually agreed that the Wabasha County Agricultural Fair Association, Inc. leases space during the Wabasha County Fair from Wednesday July 17 thru Saturday July 20 2024 to:

Name of Firm /C	Organization	n		
Contact Person				
Address				
				Zip
Phone		Cell phone		email
Sales Tax #				
List all the good	s or service	s you wish to advert	ise or sell	
Fee Schedule- Please check (X)			Make check payable to "Wabasha County Fair"	
Space:		(in Event Center) (your tent/ trailer)		submitted after July 12th) submitted after July 12th)
Please read caref	ully and sig	n below.		
		l compliance with Hea ide a Certificate of Lia		d Electrical Codes during the
("Landlord") shall indemnify, sav property, which at a time be using or occ the Fairgrounds, who of any act, omission of any portion of the kind as or of a diffeagainst all claims, liduring or after the VThe Lessee expressionst, stolen or damage.	not be liable a e, hold harml ny time may be cupying or vise ther such lose, negligence, e Fairgrounds rent kind than ability, loss, of Vabasha Courty releases the	ess, and defend the Land be suffered or sustained lesiting the Wabasha Count is, injury, death, or dama or intentional misconduct or shall result from or be the matters or things abort damage whatsoever or thy Fair, including Landle	llord, for any loss, injust the Lessee or by a try Fairgrounds (the "Ige shall be caused by et of the Lessee or an e caused by any other ove set forth, and the naccount of any such ord's reasonable attorultural Fair Association after the regular fair	on from responsibility for any item(s)
By Lessee			By Landlord, Wabasha Co. Ag. Fair Assoc. Inc.	
Date			Date	

Terms for Commercial Exhibitors and Concessionaires:

Insurance: All exhibitors must have a Certificate of Liability Insurance. All food vendors must provide a Certificate of Insurance for \$2 million, naming the Wabasha County Agricultural Fair Association, Inc. as additional insured and with a guaranteed 30 day notice of cancellation.

ST19 (Sales Tax form): All lessees - must submit a MN Dept. of Revenue Form ST-19 with their exhibit/vendor space application. Sales tax numbers are required to be displayed in your space. Whether you are a for profit or a non-profit, all lessees must have a MN tax ID number. If you are exempt from MN sales tax, there is a space to indicate that on the form. If you are not selling anything, there is a space to indicate that on the form.

\*Only items appropriate for a youth and family oriented fair may be sold or advertised on the grounds. The fair board reserves the right to make that determination at any time.

**Exhibit times**: Vendors must be open on Wednesday from 4 PM to 10 PM, and on Thursday, Friday and Saturday from 11 AM to 10 PM.

**Setup:** Setup time will be the Wednesday between Noon and 4PM

**Parking**: 1 Parking pass will be provided for each vendor. Additional parking can be purchased separately. Season parking passes are \$10. Daily parking passes are \$5 Parking in parking lots only.

**Space**: The indoor commercial space in the Event Center is approximately 8 ft. x 8 ft and is very limited. First with payment will receive spots. Outdoor space is available, exhibitors must let us know what size their trailers/ exhibit is. And if electrical is needed. The lessee must confine all lease activities within the space allowed to them and is prohibited from operating outside of that area in such a way as to be a nuisance, or interference to the public or to the other lessees. No part of the space covered by this agreement shall be assigned, sublet or otherwise disposed of without written consent of the Fair Association.

Vehicle/ Exhibit Space(s): Description(s)
Size(s) when fully extended including awning if any
<b>Electricity</b> : Due to the location of electrical outlets, both inside and outside, it is suggested that you bring adequate, approved extension cords with you and enough rubber matting to cover the same.
Electrical requirements: None 110 volt one per space
No contract will be in force and no space reserved until all required items listed below are received.
One copy of this agreement/both pages (Keep a copy for your records)  Sales Tax form ST 19 (Even if Exempt)  Certificate of insurance  Payment (No refunds after June 15)

Mail to: Robert Sexton
4426 35th St NW

Rochester, MN 55901

Contracts are to be in by **June 1st**, after June 1<sup>st</sup> contracts accepted only if space is available.

Ouestions? Call Barb: 507-251-7149

THANK YOU